



**Connecticut  
Massachusetts  
Rhode Island**

## **Society of Soil Scientists of Southern New England**

**REGISTRATION IS NOW OPEN  
TO NON-MEMBERS**

**A Field Workshop – September 18, 2019  
Highlighting the *Companion Guide to the Field  
Indicators for Identifying Hydric Soils in New  
England, Version IV***



This is an advanced workshop for soil scientists and others who are familiar with documenting soil profile descriptions under field conditions. This workshop will illustrate recent changes in the National Indicators and the New England Indicators (Version IV) – visit: <https://sites.google.com/view/nehstc/home>. Expert Soil Scientists and members of the New England Hydric Soil Technical Committee will showcase “The Companion” (Your complimentary copy will be distributed at Assembly Area)

Registration is limited to 40 participants. Advanced registration opportunity was granted to members of the **Society of Soil Scientists of Southern New England** and to members of the **Association of Massachusetts Wetland Scientists**. There are still spaces available on a first-come-first-registered basis.

**Cost:** \$150

**Dates:** September 18, 2019, 9AM to 3:30PM (Hazardous Weather Backup Date: September 19)

**Location:** Vicinity of Bridgewater, Massachusetts

**Transportation:** Sites include properties secured by the State Correctional Center; consequently, participants must travel on the school bus which has been contracted for this program. Participants will not be allowed to use their personal vehicles for transportation to the field sites.

**Clothing & Footgear:** Must be suitable for the field and for expected weather conditions.

**Equipment:** Provide your own spade, auger, color chart, spray bottle, clipboard, pencils, and anything else that you typically use to prepare soil profile descriptions. **Insect repellent is encouraged.**

**Lunch:** A boxed lunch will offer a limited choice of sandwiches.

**Water:** You are encouraged to bring water; however, bottled water will be available at the assembly point.

**Restrooms:** There are no facilities at the field sites; however, the restrooms at the Soccer Field are expected to be open.

**Point of Contact:** The Secretary is available to respond to your questions at [SsssNE1974@gmail.com](mailto:SsssNE1974@gmail.com)

**REGISTRATION FORM**  
**Society of Soil Scientists**  
**of Southern New England**

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*Identifying Hydric Soils in New England, Version IV***

<b>Last Name:</b>			
<b>First Name:</b>			
<b>E-mail Address:</b>			
<b>Phone Number:</b>			
<b>Mailing Address:</b>			
<b>SSSSNE Member? (Yes or No)</b>		<b>AMWS Member? (Yes or No)</b>	
<b>Other Affiliation:</b>			
<b>Emergency Contact: (Name and Phone Number)</b>			
<b>Please indicate your sandwich preference below:</b>			
<b>Ham and Cheese</b>	<b>Roast Beef and Cheese</b>	<b>Turkey and Cheese</b>	<b>Veggie</b>
<b>Please send your registration, including your payment by check or money order payable to SSSSNE to:</b>			
<b>SSSSNE, Secretary</b> <b>PO Box 611</b> <b>Moosup, CT 06243-0611</b>			
<i>Note: PayPal/Credit Card Payment Option is available upon request</i>			
<b>Comments or Questions:</b>			